

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 27 JULY 2021 AT 10:00 HOURS

IN BMI MAIN HALL, 9 MARGARET STREET, BIRMINGHAM, B3 3BS

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site (www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

3 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

4 EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC

a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

b) To formally pass the following resolution:-

RESOLVED – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting during consideration of those parts of the agenda designated as exempt on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press

and public were present there would be disclosure to them of exempt information.

<u>5 - 14</u>	5	<u>MTFP UPDATE</u>	The report is from Director of Council Management Interim
<u>15 - 74</u>	6	<u>FINANCIAL MONITORING REPORT QUARTER 1 2021/22</u>	This report is from Director of Council Management- Interim
<u>75 - 110</u>	7	<u>PUTTING PREVENTION FIRST: CONSULTATION AND COMMISSIONING PLANS AND PROCUREMENT STRATEGY FOR VULNERABLE ADULTS SUPPORT FOR DISABILITIES AND MENTAL HEALTH SERVICES</u>	Report of Director for Adult Social Care
<u>111 - 116</u>	8	<u>APPROVAL TO EXTEND CONTRACT FOR THE PROVISION OF SEXUAL HEALTH TREATMENT AND PREVENTION SERVICES</u>	Report of Director for Public Health
<u>117 - 178</u>	9	<u>NEIGHBOURHOOD NETWORK SCHEMES RECOMMISSIONING</u>	Report of Director for Adult Social Care
<u>179 - 198</u>	10	<u>WEST MIDLANDS REFUGEE TRANSITIONS OUTCOMES FUND BID</u>	Report of Director for Adult Social Care
<u>199 - 214</u>	11	<u>AFGHAN INTERPRETERS RELOCATION SCHEME</u>	Report of Director for Adult Social Care
<u>215 - 248</u>	12	<u>ACCELERATION OF CITY HOUSING TRANSFORMATION TO ENABLE REDUCTION IN TEMPORARY ACCOMMODATION</u>	Report of the Managing Director City Housing
<u>249 - 260</u>	13	<u>ROUGH SLEEPER ACCOMMODATION PROGRAMME 2021-2022</u>	Report of Managing Director - City Housing
<u>261 - 292</u>	14	<u>MAJOR EVENTS STRATEGY</u>	Report of the Managing Director of City Operations

<u>293 - 320</u>	15	<u>PUBLICISING FLY-TIPPING AND ENVIRONMENTAL CRIME CASES – PROPOSED POLICY</u>	Report of the Managing Director of Operations
<u>321 - 366</u>	16	<u>BIRMINGHAM 2022 – UPDATE ON THE PERRY BARR REGENERATION SCHEME FBC</u>	Report of Acting Director Inclusive Growth
<u>367 - 382</u>	17	<u>PROPERTY STRATEGY: ASSET REVIEW - BIRMINGHAM CITY PROPERTY COMPANY</u>	Report of Acting Director of Inclusive Growth
<u>383 - 434</u>	18	<u>EAST BIRMINGHAM INCLUSIVE GROWTH PROGRAMME – PROGRAMME BUSINESS CASE</u>	Report of Acting Director Inclusive Growth
<u>435 - 524</u>	19	<u>PROPOSED IN-YEAR VARIATION TO ADMISSION ARRANGEMENTS FOR COMMUNITY AND VOLUNTARY CONTROLLED SCHOOLS AND THE CO-ORDINATED SCHEME 2021/22 AND 2022/23 AND APPROACH TO FAIR ACCESS PROTOCOL</u>	Report of Interim Director for Education & Skills
<u>525 - 548</u>	20	<u>SKILTS SCHOOL CONVERSION FROM COMMUNITY SCHOOL TO ACADEMY STATUS</u>	Report of Interim Director for Education & Skills
<u>549 - 610</u>	21	<u>NEW WAYS OF WORKING ENHANCED BUSINESS CASE</u>	Report of Director for Digital and Customer Services
<u>611 - 622</u>	22	<u>RESPONSE TO RECOVERY</u>	Report of Managing Director - City Operations
<u>623 - 632</u>	23	<u>CHILD AND FAMILY WEIGHT MANAGEMENT SERVICES GRANT</u>	Report of the Director of Public Health.
<u>633 - 646</u>	24	<u>PLANNED PROCUREMENT ACTIVITIES (AUGUST 2021 – OCTOBER 2021)</u>	Report of Assistant Director, Development and Commercial
<u>647 - 652</u>	25	<u>APPOINTMENTS TO OUTSIDE BODIES</u>	Report of the Interim City Solicitor.

26 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.