

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**CITY COUNCIL**

**TUESDAY, 03 NOVEMBER 2015 AT 14:00 HOURS**  
**IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs.

The whole of the meeting will be filmed except where there are confidential or exempt items.

**2 ELECTION OF THE DEPUTY LORD MAYOR**

- (i) To elect a Deputy Lord Mayor for the remainder of the Municipal Year.
- (ii) To agree that the Deputy Lord Mayor receive the appropriate proportion of the Allowance as agreed at the Annual Meeting in May 2015

**3 - 14**

**3 MINUTES**

To confirm and Authorise the signing of the Minutes of the Meeting of the Council held on 15 September 2015.

**4 LORD MAYOR'S ANNOUNCEMENTS**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

**5 PETITIONS**

**(15 minutes allocated)**

To receive and deal with petitions in accordance with Standing Order 8.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

6 **QUESTION TIME**

**(90 minutes allocated)**

To deal with oral questions in accordance with Standing Order 9(B)

- A. Questions from Members of the Public to any Cabinet Member or District Committee Chairman (20 minutes)
- B. Questions from any Councillor to a Committee Chairman or Lead Member of a Joint Board (20 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (25 minutes)
- D. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (25 minutes)

7 **APPOINTMENTS BY THE COUNCIL**

**(5 Minutes allocated)**

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council.

8 **EXEMPTION FROM STANDING ORDERS**

Councillor Sharon Thompson to move an exemption from Standing Orders.

**15 - 20**

9 **REPORT OF THE COUNCIL BUSINESS MANAGEMENT COMMITTEE**

**(10 minutes allocated)**

**Supplementary Report of the Independent Remuneration Panel**

**The Leader to move the following Motion:**

"The recommendations made by the Independent Remuneration Panel on page 3 of the Supplementary Report be accepted and back dated to apply from 19 May 2015.

(break 1610-1625)

**21 - 22**

10 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS.**

**(90 minutes allocated)**

To consider the attached Motions of which notice has been given in accordance with Standing Order 4(A)